

# 19th Judicial Circuit Court



ABA

★ Law Day  2026

## Rule of Law and the American Dream

### Coloring Contest

- WHO:** Any student in **Kindergarten through 3<sup>rd</sup> Grade** enrolled in a public, parochial or private school, or anyone receiving home schooling.
- WHEN:** The contest will open on **February 2nd, 2026**, and close on **February 28<sup>th</sup>, 2026**.
- WHERE:** Please mail **original** copies of all entries by **Friday, February 28<sup>th</sup>, 2026**, to:

**Nineteenth Judicial Circuit**  
**Attn: Court Administration - Law Day**  
**18 North County Street**  
**Waukegan, Illinois 60085**

**Any entries postmarked after February 28<sup>th</sup>, 2026, will not be accepted.**  
(It is recommended to drop the entries off at the 1<sup>st</sup> Floor Court Administration Office)

First, second and third place winners will be selected from each grade level. The 19<sup>th</sup> Judicial Circuit will contact the student's teacher or parent(s) after the winners are selected. There will be an Awards Ceremony for winners.

#### CONTEST GUIDELINES

1. The coloring pages for each grade are as follows, and can be located on the 19<sup>th</sup> Judicial Circuit's website at: **19th Judicial Circuit Court Law Day**
  - Kindergarten – 1<sup>st</sup> Grade: TBA
  - 2<sup>nd</sup> Grade: TBA
  - 3<sup>rd</sup> Grade: TBA
2. The coloring pages must be printed on standard 8 ½ x 11 white copy paper.
3. The coloring must be the exclusive work of the student entering the contest and may be done in school or at home. Duplicate entries or "shared" entries will not be accepted.
4. Electronic coloring through software such as Photoshop or Microsoft Paint will not be accepted.

5. Any medium that will pass through a scanner/photocopy machine without issues is acceptable.
- **YES**: Colored pencils/pencils, Pens, Markers, Bleed proof watercolor paints, and/ or Crayons
  - **NO**: Glitter, Acrylic paint or Spray paint, Nail polish, Wax, or Anything glued/adhered or any stickers
6. Each coloring page submitted must contain the following information on the back of the drawing, either typed or clearly handwritten by the teacher/parent (a pre-made label is below):

Student Name (First & Last) \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_

Teacher or Parent name \_\_\_\_\_

Teacher or Parent telephone number \_\_\_\_\_

Teacher or Parent email address \_\_\_\_\_

**\*Please substitute parent's name, home address, phone number, and email address if homeschooled or activity was completed at home.**

7. Entries that do not follow the above guidelines may be disqualified.

Please contact us at [CourtsOutreach@lakecountyil.gov](mailto:CourtsOutreach@lakecountyil.gov) or 847-377-3600 with any questions.

**19<sup>th</sup> Judicial Circuit Court Law Day**